

2857

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 6564	
In Re Application Of: Suranjan PANIGRAHI #6/IDS 1/2/02				
Serial No. 09/706,747	Filing Date November 7, 2000	Examiner Unknown	Group Art Unit Unknown	
Title: OPTICAL SENSOR FOR ANALYZING A STREAM OF AN AGRICULTURAL PRODUCT TO DETERMINE ITS CONSTITUENTS				
Address to: Assistant Commissioner for Patents Washington, D.C. 20231				
37 CFR 1.97(b)				
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
37 CFR 1.97(c)				
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
OR				
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
6564

In Re Application:

Suranjan PANIGRAHI

DEC 13 2001

Serial No.

09/706,747

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November 7, 2000

Examiner

Unknown

Group Art Unit

Unknown

**OPTICAL SENSOR FOR ANALYZING A STREAM OF AN AGRICULTURAL PRODUCT
TO DETERMINE ITS CONSTITUENTS****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 04-1425 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
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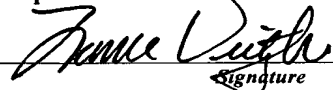
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I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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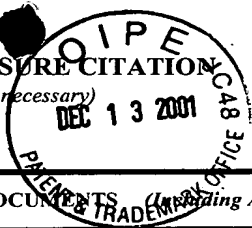
Lance Vietzke, Reg. No.: 36,708

Dated: 12/13/01

CC:

INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)



Docket Number (Optional)

6

Application Number

09/706,747

Applicant(s)

Suranjan PANIGRAHI

Filing Date

November 7, 2000

Group Art Unit

Unknown

*EXAMINER

INITIAL

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

Phil Williams et al., "Near-Infrared Technology in the Agricultural and Food Industries", (18) pages

B. G. Osborne et al., "Practical NIR Spectroscopy with Application in Food and Beverage Analysis", (16) pages

Jerry Workman, Jr. et al., "Applied Spectroscopy A Compact Reference for Practitioners", (10) pages

Reginald H. Wilson, "Spectroscopic Techniques for Food Analysis", (9) pages

EXAMINER

DATE CONSIDERED

*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.